

ADDENDUM

Addendum No. 001

Quotation: Parking Lot Upgrades at the Eastview Landfill

Item No: #L-38/26 City File #88/26

Date: July 3, 2026

A. GENERAL

1. This Addendum is issued prior to Quotation closing to provide for certain revisions as noted herein.
2. All such revisions will become part of the Work and the effects shall be included in the Total Bid Price.
3. All Work shall be performed in accordance with the Quotation Documents.
4. Bidders shall acknowledge receipt of this Addendum in the space provided on the Bid Form.
5. The closing date for this Quotation **has been extended to Monday, July 13, 2026 at 5:00:00 p.m. local Brandon time.**
6. **In the event you have already submitted a Bid, you will be required to resubmit a bid using the Revised Bid Form amended to this Addendum. Bids submitted on or before the date of this Addendum being posted will be rendered null and void by the City.**

B. QUOTATION DOCUMENTS

1. Refer to Bid Documents, Instructions to Bidders, Section 2.0 Enquiries – Revise to read:
Administrative inquiries and requests for clarification of the Bid process shall be made to the Procurement Specialist in writing at purchasing@brandon.ca and must be received **no later than 5:00:00 p.m. local Brandon time on Wednesday, July 08, 2026.**
2. Refer to Bid Documents, Instructions to Bidders, Section 5.0 Receipt of Quotations – Revise to read:
The Quotation must be received by the method indicated below before 5:00:00 p.m. local Brandon time, **Monday, July 13, 2026** to be accepted as a bona fide Bid Submission.
Bid Submissions must be received by the City before the stipulated closing time. Late Bid Submissions will not be accepted.
3. Refer to Bid Form – Replace with Revised Bid Form, which is amended to this Addendum.

C. SPECIFICATIONS

1. Refer to Appendix 1 Specifications – Replace in its entirety with the following:

A. SCOPE OF WORK – REQUIRED WORK

A.1 Trench Work

- A.1.1 Approximately **137 meters (450 feet)** of trenching is required. Bidders are responsible to take their own measurements. Refer to Appendix 2-v2 for location of trench work (shown as green lines).
- A.1.2 The parking lot will remain gravel once trenching is completed.

A.2 Parking Rail System

- A.2.1 Supply and install **two (2)** parking rail systems
 - A.2.1.1 Approximately **24 meters (79 feet)** of parking rail is required. Bidders are responsible to take their own measurements.
 - A.2.1.2 The north and middle row of domestic vehicle parking will be new additions and wood rails will need to be fabricated to match existing parking spaces.
 - A.2.1.3 **2" x 10"** treated wood parking rails
 - A.2.1.4 **6" x 6"** treaded wood posts for support

A.3 Electrical Work

- A.3.1 Supply and install electrical receptacles on wood rails
 - A.3.1.1 **20 stalls** for domestic vehicle use. Refer to Appendix 2-v2 for locations (shown as red dots).
 - A.3.1.2 The two (2) parking spaces along the southern row of parking do not require electrical. Refer to Appendix 2-v2 for location (outlined in white).
- A.3.2 Supply and install two (2) 300-watt yard lights along west parking rail. Refer to Appendix 2-v2 for locations (shown as yellow dots).
- A.3.3 Supply and install one (1) **50kva** transformer in a centralized location to minimize wire size. Refer to Appendix 2-v2 for locations (shown as blue dot).
- A.3.4 **Supply and install one (1) 100 amp subpanel. Refer to Appendix 2-v2 for location (shown as a pink dot).**
- A.3.5 Tie electrical into 600-volt **MCC with existing 50 amp 3-pole breaker** panel located inside the Material Recovery Facility on the west wall. Refer to Appendix 2-v2 for locations (shown as orange dot).
- A.3.6 Start up and test operation

SCOPE OF WORK – OPTIONAL WORK

Indicate pricing for optional work on the Revised Bid Form.

A.4 Trench Work

- A.4.1 Approximately **35 meters (114 feet)** of trenching is required. Bidders are responsible to take their own measurements. Refer to Appendix 2-v2 for location (shown as black lines).
- A.4.2 The parking lot will remain gravel once trenching is completed.

A.5 Parking Rail System

- A.5.1 Approximately **90 meters (295 feet)** of parking rail is required along the west property line for large equipment. Bidders are responsible to take their own measurements.
- A.5.2 This is a new addition and wood rails will need to be fabricated to match existing parking spaces.
- A.5.3 **2" x 10"** treated wood parking rails
- A.5.4 **6" x 6"** treated wood posts for support

A.6 Electrical Work

- A.6.1 Supply and install electrical receptacles on wood rails.
 - A.6.1.1 **20 stalls** along the west fenceline parking rail. Refer to Appendix 2-v2 (shown as black dots)
 - A.6.1.2 **3 stalls** on the southern row. Refer to Appendix 2-v2 (shown as red dots with black dots inside).

D. DRAWINGS

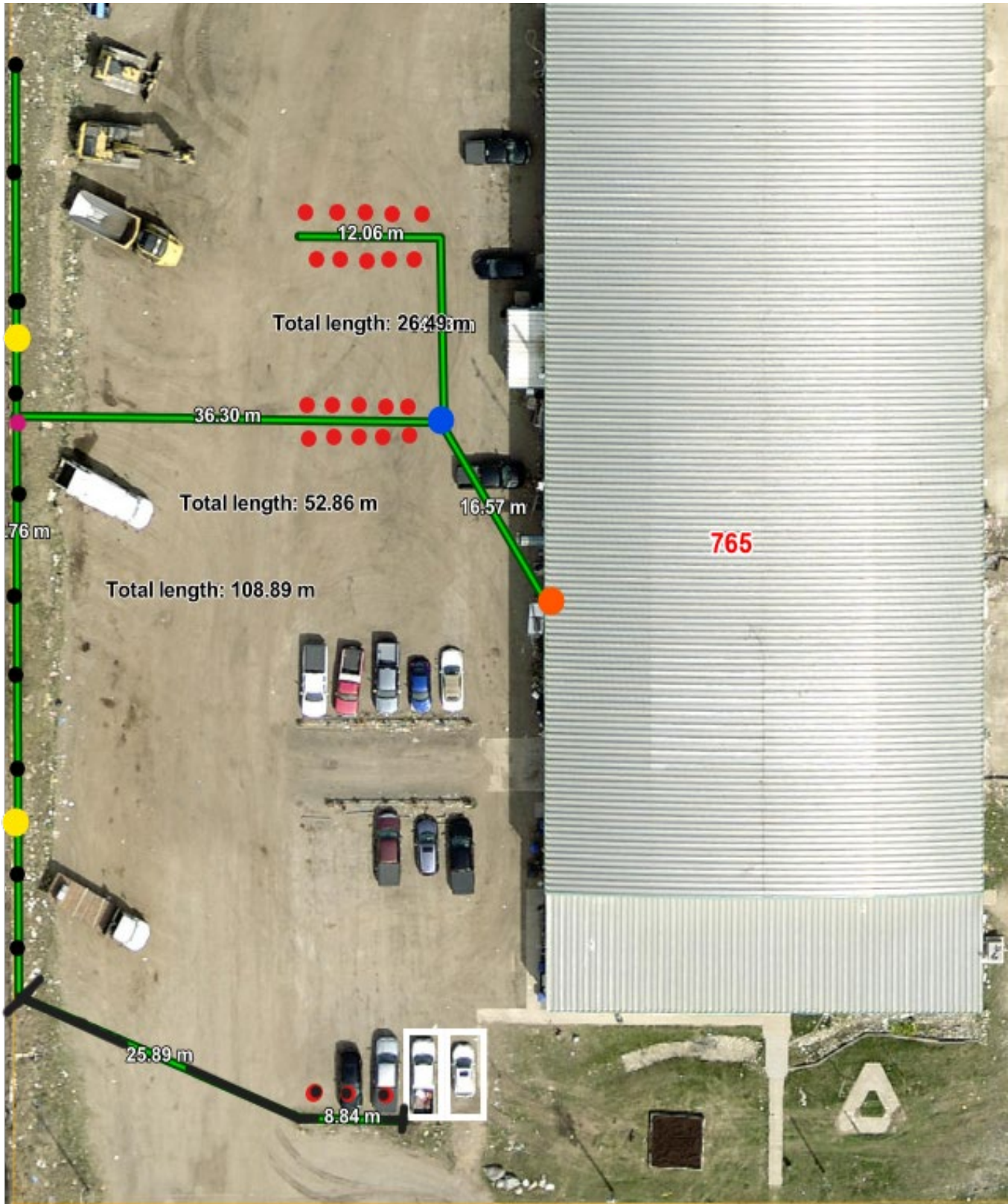
1. Refer to Appendix 2 – Overhead Picture – Replace with Appendix 2-v2 Overhead Picture, which is amended to this Addendum.

E. CLARIFICATIONS

1. Parking lot receptacles are to be exterior receptacles, not IPCL.

END OF DOCUMENT

OVERHEAD PICTURE



**CITY OF BRANDON
REVISED BID FORM**

QUOTATION: Item: #L-38/26

SUBJECT: Parking Lot Upgrades at the Eastview Landfill

CLOSING DAY: 5:00:00 pm local Brandon time, Monday, July 13, 2026

I, _____ representing _____
(Name) (Company Name)
of _____
(Mailing Address) (City) (Province) (Postal Code)

(Phone Number) (Fax Number) (G.S.T Registration Number)

Email Address: _____

I am authorized to bind the corporation and do hereby submit this as my price on the above-noted item.

The total amount of my bid price, in Canadian Funds, including all duties and applicable fees, F.O.B., Eastview Landfill, 765 – 33rd Street East Brandon, Manitoba, Canada is:

Parking Lot Upgrades at the Eastview Landfill

Item	Base Price	G.S.T. (5%)	MB R.S.T. (7%) where applicable	Total
Supply of Materials				
Installation				
			Total Bid Price	\$

Can you complete the work by October 31, 2026? ☐ YES or ☐ NO

If no, Indicate date: _____

Warranty:

- 50kva Transformer: _____
- 100 amp Subpanel: _____

(Bidder to Initial)
.../2

Optional Work

Item	Base Price	G.S.T. (5%)	MB R.S.T. (7%) where applicable	Total
Supply of Materials				
Installation				
			Total Bid Price	\$

Can you complete the work by October 31, 2026? ☐ YES or ☐ NO

If no, Indicate date: _____

Contact information for two (2) references whom you've provided the same or similar service to:

Company: _____

Company: _____

Contact Name: _____

Contact Name: _____

Contact #: _____

Contact #: _____

Workers Compensation # _____ must be current and in good standing.

Note: Review Section E Submittal Requirements to ensure all documentation is submitted.

We hereby acknowledge receipt of the following Addenda to the Quotation Documents:

Addendum No. _____ Date Received _____

Addendum No. _____ Date Received _____

Addendum No. _____ Date Received _____

(Signature)

(Date)

(Witnessed by)*

I am authorized to bind the Corporation

Print Name of Witness

*This document must be witnessed to be compliant.